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Nevada Garden Clubs/National Garden Clubs  
**SCHOLARSHIP APPLICATION FORM**

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Full Name \_\_\_\_\_

Date of Birth (Month/Year) \_\_\_\_\_ Female \_\_\_\_ Male \_\_\_\_ Marital Status \_\_\_\_\_

Home (Legal) Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_ Cell phone \_\_\_\_\_

College/University \_\_\_\_\_

Department Enrolled \_\_\_\_\_

Major \_\_\_\_\_ Minor \_\_\_\_\_

CURRENT GRADE LEVEL AT TIME OF APPLICATION :

High School Senior	_____		
Freshman	_____	Senior	_____
Sophomore	_____	Fifth Year Landscape Architect	_____
Junior	_____	Graduate Student	_____

CURRENT CUMULATIVE GRADE POINT AVERAGE \_\_\_\_\_

College(s) Previously Attended \_\_\_\_\_

Dates \_\_\_\_\_ Previous GPA \_\_\_\_\_

When do you expect to graduate? \_\_\_\_\_ Degree \_\_\_\_\_

Occupational Objective After Graduation \_\_\_\_\_

\_\_\_\_\_

Name of Financial Officer \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

STUDENT'S SIGNATURE \_\_\_\_\_ Date \_\_\_\_\_

SUBMIT THIS FORM WITH THE OTHER REQUIRED ITEMS TO THE NGCI SCHOLARSHIP CHAIRMAN  
DEADLINE: Received by February 1

NGCI Scholarship Chairman: Vicki Allen, 1166 Mirage Lake Street, Henderson, NV 89052